



PFD 11TH ANNUAL COMBINED CONFERENCE
JULIAN CARROLL CONVENTION CENTER, 415 PARK AVENUE, PADUCAH, KY
THURSDAY, OCTOBER 12, FRIDAY, OCTOBER 13 & SATURDAY, OCTOBER 14, 2023
REGISTRATION BEGINS AT 7:30 A.M., CLASSES AT 8:00

NAME: _____
 (LAST) (FIRST) (INITIAL)

~ THURSDAY, OCTOBER 12TH, 6:00 PM EARLY REGISTRATION & HOSPITALITY EVENT (OPTIONAL) ~
BEHIND THE HOLIDAY INN, 600 N 4TH STREET, SPONSORED BY IAFF LOCAL 168

→ PLEASE SELECT ONE CLASS EACH DAY THAT YOU ARE ATTENDING ALL CLASSES ARE 8:00 A.M. TO 4:30 P.M. ←
THURSDAY:

- _____ **NFPA:** Energy Storage Systems & Electric Vehicles-Hazards, Risks & Existing Regulations;
 Leadership Within the Fire & Life Safety Ecosystem-The Who, The Why, & The How;
 NFPA & Firefighter Health & Wellness-NFPA Standards, History & Application
- _____ **NFSA (Sprinkler Systems):** Modern Fires in Buildings Protected by Fire Sprinklers
 (Classroom & Hands-On Opportunities, MAXIMUM 40 Participants)

FRIDAY:

- _____ **Fire Service:** Fire Service Leadership: in the Firehouse, On the Fireground
- _____ **Electrical:** NEC Articles:690 PV Overview, 705 Interconnected Electric Power Production Sources, 706 Energy Storage NEC & ICC
- _____ **Building:** Protect Your Openings-Fire Door and Fire Window Assemblies
- _____ **Sprinkler Systems:** NFPA 13-Sprinkler System Installation Requirements
- _____ **Fire Alarm:** ITM of Fire Alarm & Signaling Systems; NFPA 72, 2016 ed.
- _____ **Arson: ATF:** Origin Matrix/Damage Dynamics & Fire Pattern Persistence;
 Smart Device Data & Remote Control Improvised Incendiary Device Case Study
- _____ **Plumbing:** Tankless Water Heater Designs & Technology; Ky Plumbing Code Updates

SATURDAY:

- _____ **Fire Service:** Tactical Fireground Decision Making, Incident Command-SOP Driven or Order Driven
- _____ **Electrical:** NEC Articles:300 Wire & Cable Applications, 406 Tamper-Resistant Receptacles,
 410, 411 & 600 Retrofit Kits, 445 Generators

PHONE: _____ **EMAIL ADDRESS:** _____

REPRESENTING: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

◀ NO REGISTRATION FEES, LUNCH TO BE PROVIDED ▶

E-Mail Registration Form to: atinsman@paducahky.gov, **or Mail to:**
PFD, Fire Prevention Division Attn: April Tinsman, P.O. Box 2267, Paducah, KY 42002

Discounted Lodging rates: Holiday Inn Paducah Riverfront, 600 N 4th St, Paducah, KY
Call (270) 366-7614 Block Code: PFD, or mention Paducah Fire Dept for reservations
Online booking available at: www.holidayinn.com/paducahky, **Group Code: PFD**

Please call (270) 444-8527 for any additional conference information

Visit
PaducahFireConference.com
 Or Scan QR
 Code to Register Online

