



ADDENDUM #1 -Paducah City Hall – Mayor’s Office Alterations

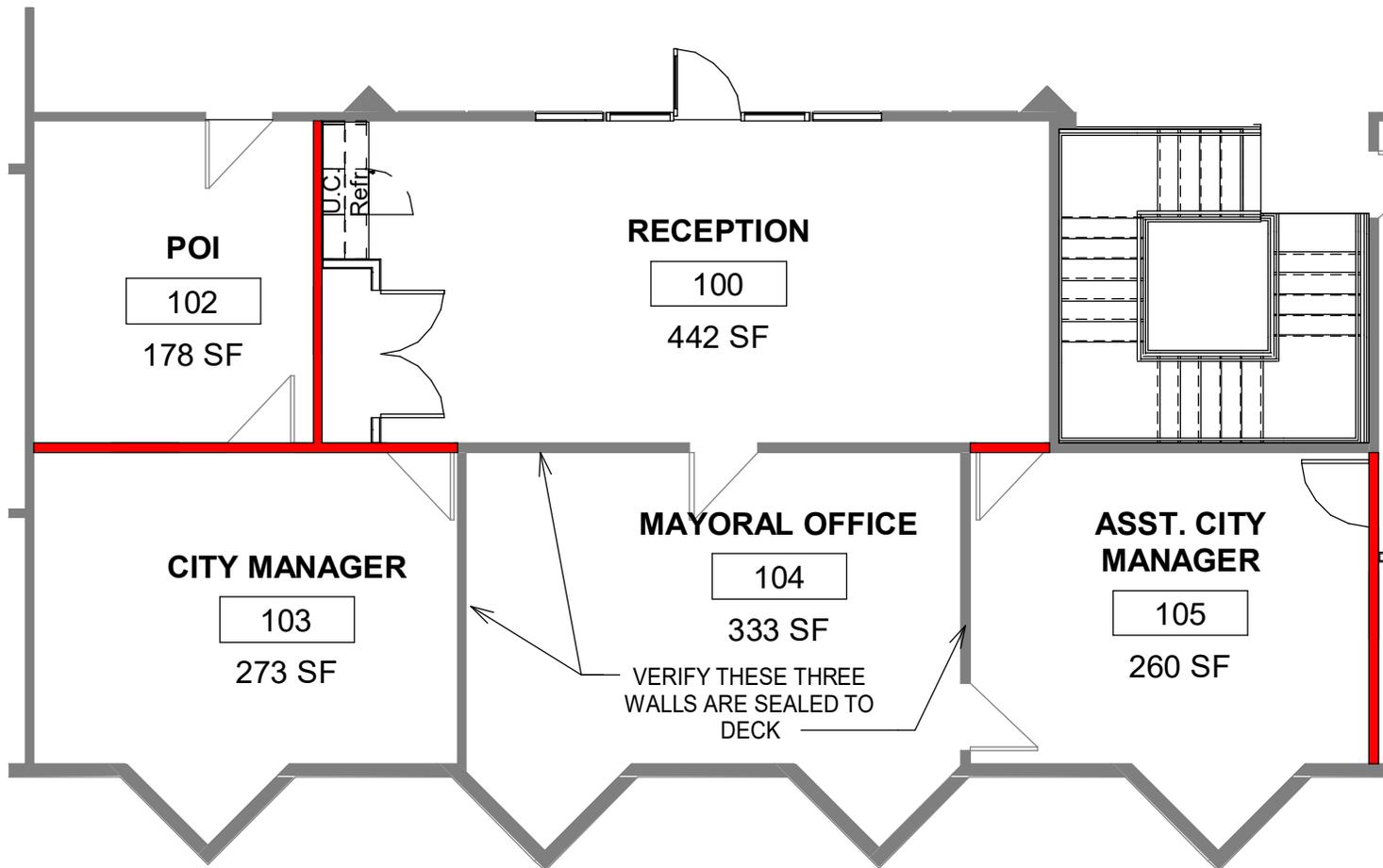
Responses for RFI’s

1. Are all walls to be taken to deck?
 - a. Yes, however the walls around the Mayor’s office run to deck currently. Please see attached SI-1.0 to clarify which walls to take to deck.
2. What are preferred work hours?
 - a. Preferred work hours are during business hours (8:00am-4:30pm CST). However, it is requested to provide an alternate to the bid to perform work outside of business hours.
 - b. This Alternate would be Alternate #3.
3. Are there specific requirements on buzzer and access control system?
 - a. The city has decided to approach the buzzer and access control system after completion of the project. Please provide infrastructure for electric strike and low voltage to this location, Owner will provide and install access control system.
4. Will a bid form be provided?
 - a. Bid form was part of initial specifications, however, additional space for alternates has been provided on bid form. Please see attached updated bid form.
5. There are missing pages from front end specifications, please provide?
 - a. It appears that original numbering of front end specifications were off, there are not any pages missing.
6. Is there an estimate for bonding purposes?
 - a. There is not an estimate to be provided. Bonding should be done off of your bid value.
7. Please provide dust control measures for work to ensure that construction dust is not escaping to other suites or common space.
8. To capture some sort of value for potential of making the bulletproof glass wider in the case that the wood panels are not salvageable after removal, please provide a **\$15,000 allowance** for additional 2 panels that will be required.
9. Acknowledgment of receipt of Addendum #1 required in bid.
10. Current bid dates remain unchanged and are as follows:
 - a. BID DATE: **April 2nd at 2:00 pm, location remains the same.**
 - b. RFI DEADLINE: Was **March 25th, 2026. RFIs will no longer be accepted**



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NOTES:
1. WALLS INDICATED IN RED IN THE BELOW DIAGRAM ARE TO BE EXTENDED TO DECK AS DESCRIBED IN ORIGINAL CONSTRUCTION DOCUMENTS



WALL TO DECK DIAGRAM
A RENOVATION FOR:
PADUCAH CITY HALL - MAYOR'S OFFICE ALTERATIONS
300 S 5TH ST., PADUCAH, KY 42002

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Sheet Number

SI-1.0

3/27/2026 1:24:08 PM

**CITY OF PADUCAH, KENTUCKY
PUBLIC WORKS DEPARTMENT**

BID PROPOSAL FOR PADUCAH CITY HALL – Mayor’s Office Alterations

Proposal of _____
(hereinafter called Bidder), organized and existing under the laws of _____
(state) and doing business as _____*, as
applicable to the City of Paducah, Kentucky (hereinafter referred to as Owner.)
**Insert "A Corporation", A Partnership" or "An Individual"*

In compliance with your Invitation for Bid, Bidder hereby proposes to furnish all the necessary labor, materials, equipment, tools and services necessary for the construction of the **Mayor’s Office Alterations** in accordance with the plans, specifications and other contract documents prepared by the Architect and City Public Works Department, at the prices stated below.

By submission of this Bid, each Bidder certifies that this Bid has been arrived at independently, without consultation, communication or agreement as to any matter relating to this Bid with any other Bidder or with any other competitor.

The Bidder further understands the quantities shown herein are estimates only and the Owner reserves the unlimited right to add to or delete from same at its discretion. **In case of a discrepancy in the extension of a bid price, the unit price shall govern over the total price for all items.**

Security in the sum of \$_____, in the form of a Bid Bond or cashier’s check, said amount being equal to Five Percent (5%) of the Total Bid Amount, is submitted herewith in accordance with the Specifications. This Security is furnished to the Owner as a guarantee that the agreement will be executed and all bonds required shall be furnished within ten (10) days after award of the Contract to the undersigned. Additionally, the Bidder has submitted with this Bid Proposal the required signed and notarized Certifications as required by the laws of the Commonwealth of Kentucky. **Failure of the Bidder to comply with these provisions will make the Bid Non-Responsive and shall result in disqualification of the submitted Bid Proposal.**

If Notice of Award is given to the Bidder within Sixty (60) days after the time of receipt of Bids, the Bidder agrees to execute and deliver a Contract Agreement in the prescribed form and furnish the required bonds and insurance within ten (10) days after the Contract is presented for signature.

Bidder will submit along with proposal, a full construction schedule. Bidder hereby agrees to commence work under this contract on or before a date to be specified in the Notice to Proceed and to fully complete the project within the time frame of the submitted schedule thereafter.

In submitting this Bid, it is understood that the right is reserved by the Owner to reject any and all Bids in accordance with the City of Paducah’s Code of Ordinances and the Specifications. Additionally, any Award may be made to the Bidder with the most value for all items, groups of items, or on an individual item basis, whichever is deemed to be in the best interest of the City.

BID PROPOSAL:

Attachments to the Bid Proposal Required:

1. Bid Bond in the amount of 5% of the bid.
2. Bidder's Certification Signed and Notarized.
3. All additional information as required within the Technical Specifications.
4. Construction Schedule.

SUB-CONTRACTORS:

Subcontractors (if any) who the Bidder proposes to use on the project shall be listed. Once the bidder's proposal has been accepted, there shall be no deviations from the list, except as requested by, or upon approval of, the Owner.

Item	Description	Value	Subcontractor/Supplier
DIV 1	General Conditions		
DIV 2	Sitework		
DIV 3	Concrete		
DIV 4	Masonry		
DIV 5	Metals		
DIV 6	Wood & Plastics		
DIV 7	Thermal & Moisture Protection		
DIV 8	Doors & Windows		
DIV 9	Finishes		
DIV 10	Specialties		
DIV 11	Equipment		
DIV 12	Furnishings		
DIV 13	Special Construction		
DIV 14	Conveying Systems		
DIV 15	Mechanical		
DIV 16	Electrical		
	Alternate #1: UL Level 7 Rated Frame, Glass, and Door		
	Alternate #2: Replace Ceiling Grid		
	Alternate #3: Work to be performed after hours		
TOTAL BID AMOUNT:			

All Subcontractors are subject to the approval of the Owner. If certain branches of work are to be done by the Prime Contractor, so state. The following list of proposed subcontractors is required to be completed, executed and submitted as part of the Bidder's proposal.

PREFERENCE TO KENTUCKY BIDDERS

In accordance with KRS 45A.365, prior to a contract being awarded, a resident bidder of the Commonwealth shall be given a preference against a non-resident bidder registered in any state that gives or requires a preference to bidders from that state. The preference shall be equal to the preference given or required by the state of the non-resident bidder.

Bidder is a resident of the following state: _____

If Bidder is a non-resident of the Commonwealth of Kentucky, indicate if any preference is given by the resident's state: _____

ADDENDUM

The Bidder hereby acknowledges receipt of Addenda(s) # _____ (if any) Dated _____ and is fully aware of the implications of the addendums on the Bid.

BID DOCUMENTS:

Bid Documents including the Bid Guaranty, shall be enclosed in an envelope clearly labeled with the words "**Bid Documents, Name of Project, Name of Bidder, and Date and Time of Bid Opening,**" in order to guard against premature opening of the bid. **Bids received late will be disqualified and returned to the sender unopened.**

The Bidder herein certifies that all specifications have been reviewed and that any variations to the said specifications, including exceptions to or enhancements to same, are clearly indicated as an attachment to this bid.

THE ABOVE PROPOSAL IS HEREBY RESPECTFULLY SUBMITTED BY:

BIDDER: _____

BY: _____ DATE: _____

TITLE: _____

ADDRESS: _____

PHONE: _____ FAX: _____

CELL PHONE: _____ E-MAIL: _____

FEDERAL TAXPAYER IDENTIFICATION NUMBER: _____

KENTUCKY TAXPAYER IDENTIFICATION NUMBER: _____

CITY OF PADUCAH BUSINESS LICENSE NUMBER: _____